



# NEW MEXICO VETERANS ART

“Veterans Honoring Veterans”

[www.NMVeteransArt.com](http://www.NMVeteransArt.com)

## 2024 PROSPECTUS

New Mexico Veterans Art is a 501(c)(3) non-profit organization staffed and organized by volunteer veterans for the purpose of promoting the talents of military personnel, past and present, and their spouses/partners.

### ELIGIBILITY

All veterans, active duty, National Guard, and Reserve forces along with their spouses/partners, adult children of veterans, as well as Gold Star Families are eligible to submit entries to be juried into the New Mexico Veterans Art Show. Any questions regarding eligibility will be resolved through evaluation of the service member’s DD Form 214 or other proof of service.

### SUBMISSION OF ENTRIES

Entries must be hand delivered to the show site on the date and time cited in the “SCHEDULE OF ACTIVITIES” section of this prospectus. Entries may be shipped with permission. Contact the President at [president@nmveteransart.com](mailto:president@nmveteransart.com).

All entries must be ready for display at time of delivery. **HANGING ART MUST BE READY TO HANG WITH THE APEX OF THE WIRE 3 INCHES FROM TOP OF FRAME.** Some pedestals and display cases will be available, but an applicant may provide their own, as long as it is compatible with the overall display standards of the show.

### STANDARDS OF SUBMISSION, FEES, and DONATIONS

*If possible, please use the fillable forms located on the web site. Complete the forms, print the forms on separate pieces of paper (NOT double-sided), and bring the forms with you on Take-in Day.*

All entries must have been completed within two years of entry date. This may be waived for the Literature Cover Art and Photography category, but the piece must not have been previously entered in the NMVA competitive show in November. The applicant must have been solely responsible for the artistic creation of entries submitted. No reproductions, copies, kits or manufactured items will be accepted.

Entries may be submitted in any category for a fee of \$10.00 per single entry or \$25.00 for three entries in the same category. An applicant may enter up to three pieces per category and may enter more than one category provided that a separate application form is completed for each category entered. Additional copies of the “APPLICATION FOR ENTRY” form attached to this prospectus may be reproduced as needed.

Entries will be juried to ensure that they have been entered in the correct category. The jurors will also ensure that the entry will not be considered offensive to any racial, religious or gender group. This limitation should not be construed as censorship, but rather as respect for all entrants and patrons viewing the show. Additionally, jurors will ensure that entries are ready for display as specified in paragraph two of "SUBMISSION OF ENTRIES".

All entrants must become members of NMVA. Membership dues are \$30.00 annually and may be paid at time of entry. **Special note for 2024: Because of grants received, the membership fee has been waived for this year.** Membership period is from November through October. Benefits of membership include notification of special events and opportunities offered to NMVA members, notification of quarterly membership meetings, as well as discounts at certain art suppliers.

Please minimize the number of checks used. Combine entry and membership fees. Also, two artists in the same household may combine fees to one check. Exceptions for the purpose of maintaining separate business accounts are, of course, permitted. Entries must be available for sale. Each entrant agrees that NMVA will retain 25% of any sales made during the show.

## **CONTACT**

Any questions, contact:

Don Johnson (505) 314-3127

Gordon Vanus (505) 306-6483

Peter Phaneuf (207) 251-2714

## **LIABILITIES AND RESPONSIBILITIES**

NMVA volunteers will make every effort to protect all artwork entered in the show. However, NMVA and its volunteers cannot be held liable for any damage or loss which may occur. Each entrant is expected to have adequate insurance coverage for any loss or damage incurred. Each entrant is responsible for delivery and pick-up of all entries submitted.

Category specific award ribbons will be presented to recipients during Opening/Awards Ceremonies. Certain ribbons will be accompanied by a cash award as funding permits. NMVA will not be collecting taxes on artwork sold during the show.

## **AWARDS**

Previous cash awards were:

Best of Show: \$300.00      Patriot's Award: \$175.00

1st Place Award: \$150.00      2nd Place Award: \$100.00      3rd Place Award: \$50.00

NMVA will present First, Second, and Third Place ribbons in each category for which there are qualified entries. A reduced number of awards may be presented in any category for which there are too few entrants.

Additionally, Merit Awards are selected and presented by representatives of various organizations, corporations, or individuals sponsoring the award. Merit Awards may have an accompanying cash value for the recipient.

## **2024 SCHEDULE OF ACTIVITIES**

<b>DATE</b>	<b>TIME</b>	<b>ACTIVITY</b>
Oct 26 Oct 27	10am-3pm	Deliver entries to the Fine Arts Gallery on EXPO New Mexico Fairgrounds, Albuquerque
Nov 1	6pm 7pm	Doors open for viewing show Opening ceremony/awards
Nov 2,3,8,9,10, 15,16,17,22,23	10am-4pm	Show open and free to the public.
Nov 24	10am-1pm	Pick up all work. Please be punctual.

**ENTRIES NOT PICKED UP DURING DESIGNATED DATE / TIME WILL BE DISPOSED OF AT THE DISCRETION OF NMVA'S BOARD OF DIRECTORS.**

Use Gate 3 at traffic light on San Pedro to access EXPO New Mexico.

**Your Handicapped Placard issued by New Mexico allows free parking on the Fairgrounds.**

## **SHOW CATEGORIES**

Each entry submitted shall be classified in one of the following categories. NMVA reserves the right to reclassify any entry into the appropriate category if, in the opinion of the juror or judges, the item has been misclassified. In such a case the artist shall be notified.

01 - OIL PAINTING: Two-dimensional works in oil or enamel

02 - ACRYLIC PAINTING: Two-dimensional works in acrylics

03 - WATER BASED MEDIA: Two-dimensional works in water based pigment

04 - PRINTS: Printed art ONLY created by hand etching/carving the surface of wood, metal, vinyl, plastic, stone or silk screening; prints of other original work will NOT be accepted in the category

05 - DRAWING: Original works created with pencil, charcoal or similar drawing media on any surface

06 - PASTEL DRAWING: Works produced on paper or other media using recognized pastel drawing techniques

07 - INK: Liquid ink pigment applied by pen or brush on any surface

08 - PHOTOGRAPHY: Any image initially captured through the use of a camera. Images may be produced by chemical or digital process, in color or black and white, and may be enhanced through mechanical and/or computer technology

09 - DIGITAL ART: Any image whose TOTAL creation required the use of computer-based tools to create the final image; photography that has been manipulated on a computer is NOT digital art

10 - SCULPTURE: Three-dimensional works in metal, stone, wood, resin, or other material

11 - GLASS: Functional or decorative original art, not jewelry, created by the use of glass (i.e. stained glass, hand blown or fused)

12 - FIBER: Original wearable or decorative works created on or with fiber

13 - LEATHER: Any works created on or with leather

14 - CERAMICS: Decorative or functional

15 - JEWELRY: Designed and created solely by the artist

16 - WOODWORK: Original furniture, scroll saw, or carving

17 - MIXED-MEDIA: Any combination of two or more media

18 - COLLABORATIVE ART: Created by two or more individual artists

19 - LITERATURE COVER ART: Design of a book jacket by NMVA member, regardless of author, using any media in above categories and identified as the artist on the book copyright page (no 2-year limit applies)

## 20\_\_ NMVA APPLICATION FOR MEMBERSHIP

(Note: Please complete and print form—DO NOT print double-sided)

New Member      Renewal (if you were ever a member)

Veteran\*      Last: \_\_\_\_\_ First: \_\_\_\_\_  
Military Service: Branch: \_\_\_\_\_ Dates: From \_\_\_\_\_ to \_\_\_\_\_  
Street: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Spouse/partner of veteran       Adult child of veteran  
Last: \_\_\_\_\_ First: \_\_\_\_\_  
Street: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

*\* Note: You must be prepared to provide proof of military service via copy of DD214, 20 Year Letter, or equal documentation upon request.*

A full membership year begins in November when dues of \$30.00 are collected in conjunction with the fall art show. If you join from May 1 to October 31, dues are \$15.00. This fee covers both veteran(s) and spouse/partner in the same household.

Nov1 - Oct 31 (\$30.00) (1 year)

May 1 - Oct 31 (\$15.00)

Membership fee of \$ (fee waived) enclosed. Make check payable to NMVA. Signature:

\_\_\_\_\_ Date: \_\_\_\_\_

*If you are a new member, how did you hear about NMVA?*

\_\_\_\_\_

If submitting application at a time other than during November art show entry, mail to:

PATRICIA GALLEGOS

Questions: (575) 973-0011

ATTN: NMVA MEMBERSHIP

6 WILDWOOD LANE

PERALTA, NM 87042

NMVA Use Only:  Membership  Treasurer  Database  President

October 2024

## 20 \_\_\_ NMVA APPLICATION FOR ENTRY

Entry form must be accompanied by Application for Membership.  
Each category entered requires separate entry form.  
(Note: Please complete and print form—DO NOT print double-sided)

**PLEASE NOTE: ALL HANGING ART MUST BE READY TO HANG WITH THE APEX OF THE WIRE 3 INCHES FROM TOP OF FRAME.**

ENTRANT # \_\_\_\_\_ (NMVA use) ENTRY FEE: \$ \_\_\_\_\_

Last: \_\_\_\_\_ First: \_\_\_\_\_

ENTRY # \_\_\_ - \_\_\_ - \_\_\_ (NMVA use)

CATEGORY # _____ TITLE _____
SIZE _____ MEDIUM _____
DATE COMPLETED _____ PRICE \$ _____

ENTRY # \_\_\_ - \_\_\_ - \_\_\_ (NMVA use)

CATEGORY # _____ TITLE _____
SIZE _____ MEDIUM _____
DATE COMPLETED _____ PRICE \$ _____

ENTRY # \_\_\_ - \_\_\_ - \_\_\_ (NMVA use)

CATEGORY # _____ TITLE _____
SIZE _____ MEDIUM _____
DATE COMPLETED _____ PRICE \$ _____

I agree to abide by the guidelines contained in the NMVA Prospectus including the Liability Agreement. I agree to allow NMVA to use photographs of my entries to promote future NMVA shows, including, but not limited to, a calendar for sale at next year's event.

APPLICANT'S SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

Do you plan to attend the opening ceremony? Yes      No
Approximately how many people will be in your party? _____
(Note: Only one member of party complete; also do not complete on additional entry forms.)

## 20\_\_\_ NMVA SHOW MEMBER CRITIQUE FORM

Please retain this page after submitting entries, complete any comments you may have and turn it in on pick-up day. You DO NOT have to indicate your name.

Do you have any positive or negative comments about the following subjects?

Take-in \_\_\_\_\_

\_\_\_\_\_

Opening Ceremonies \_\_\_\_\_

\_\_\_\_\_

Awards \_\_\_\_\_

\_\_\_\_\_

Buffet \_\_\_\_\_

\_\_\_\_\_

Raffle \_\_\_\_\_

\_\_\_\_\_

Program \_\_\_\_\_

\_\_\_\_\_

Show Host Instructions \_\_\_\_\_

\_\_\_\_\_

Procedures Manual \_\_\_\_\_

\_\_\_\_\_

Any other subject \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_